

# COSMOPOLITANISM as Post-Capitalism answer to global crisis

## Towards an Integral or Holistic Worldview: Togetherness in CO-Operation

### Part I: COSMOPOLOGY and SUSTAINABILITY as PROCESSES of INTEGRAL HOUSEHOLD

Worldwide we strive through human ideals to realize a better world like a progressive process called sustainable development. It is a process-in-development to reach a social, ecological and economical stable and dynamic balanced life for everyone as condition for the survival of Life on Earth in future: less pressure on human beings and environment. Human ecology and human economy as a prerequisite for a valuable existence like shown in the Earth Charter with Values and Ethics.<sup>1</sup> There are 8 millennium goals that endeavor possible. An explanation of 4 models to support this worldwide enterprise.

#### About engagement

Prospects could be visionary targets made possible by abilities empowered by life, compassion and love. In our common future a top society would be a society in health for everyone (see fig.1: cooperation): a healthy society as main objective based on livability and wellness resulting from sustainable prosperity or wealth! We live (yet) at a time where economy (left: starting point triangle) determines the extent to which the state of Ecology gets attention. If economy grows than there will be a bigger commitment and funding for ecology. Necessary is awareness that more or less everything derives from our vital environment. Technical engineering and knowledge is welcome as Soft or Low Tech next to High Tech. Biomimicry<sup>2</sup> or Bionics<sup>3</sup> show results in producing Ecodesigns, high efficient and qualitative products or materials based on natural processes and evolutionary structures. Cradle to Cradle (C2C)<sup>4</sup> is based on upgrading natural cycles, look at waste as food. More emphasis on ecology is needed: a closed and protected system of natural cycles.

Global revolution is previous: realization (awareness) that our well-being (wellness) depends on the vitality of our environment (ecology) supported by technology. Taking great care for our environment becomes vital for human health and wealth and the survival of mankind.

#### Sustainable worldview

Our worldview is formed by the 3 basic principles to know sociology, ecology and economy (in English often People, Planet, Profit).<sup>5</sup> A sustainable worldview is based on 3 quality pillars: wellness (well-being), wealth (prosperity) and livability (see model fig. 1). Sociology is the science of human behavior, the way of acting, trading and being of man(kind). Man is a result of culture and nature, of cultivation and natural mutation. Interaction and cooperation is useful and needed certainly in our complex world like the connections for instance in www or social networks like linked in.

To bring the 3 basic principles in good interaction among themselves and in stable situation or balance, it is necessary to connect the 3 quality pillars that ensure sustainability with again 6 (behavioral) processes (or conditions) clockwise: **health, vitality, bio-diversity, fair trade, satisfaction and cooperation.**

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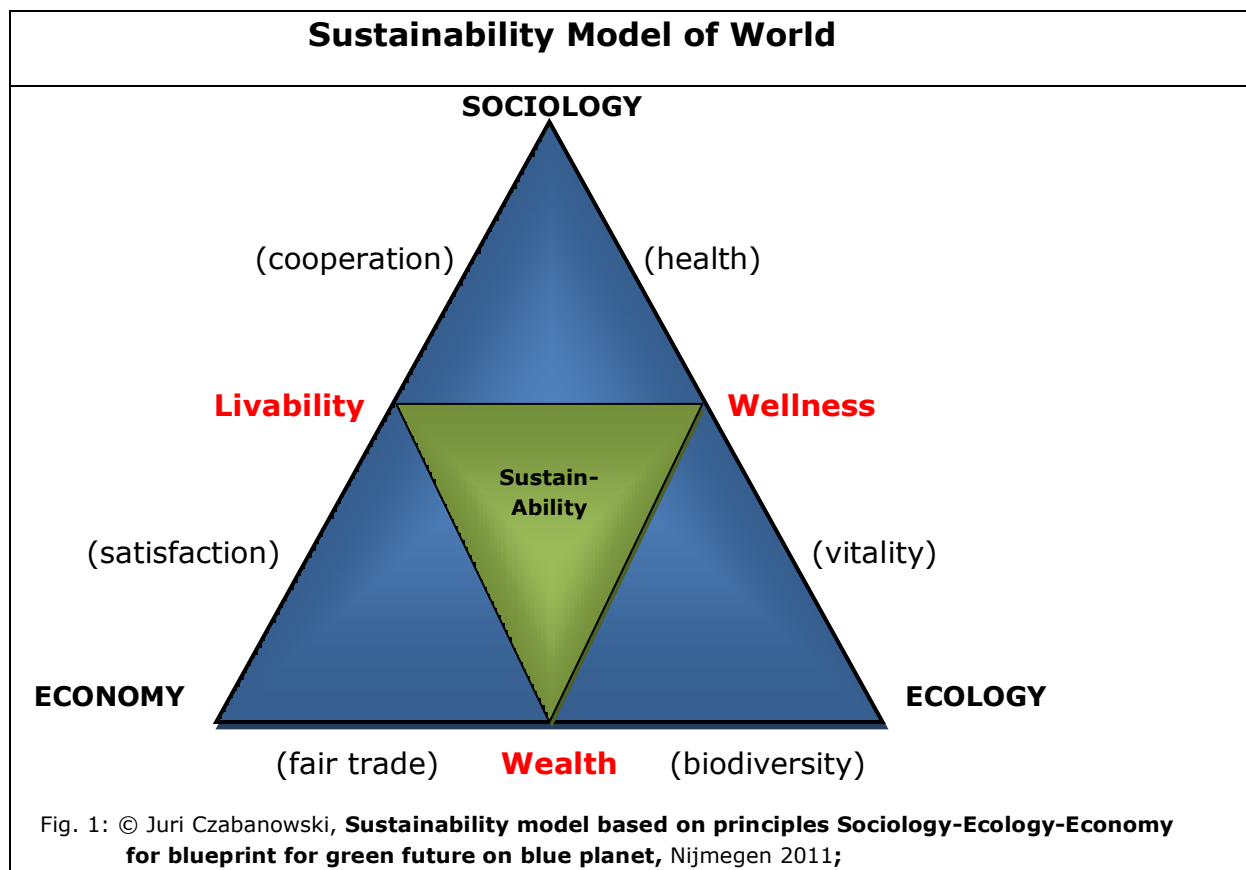
<sup>1</sup> Donald Brown, *Earth Charter, Ethics and climate change, Values and Principles*, Penn State University.

<sup>2</sup> Biomimicry is study of design inspired by Nature like Ecodesign. See book Victor Papanek, *The Green Imperative*. Example of Ecodesign an orange: it is perfect conserved by peel.

<sup>3</sup> Juri Sergei Lebedew, *Architektur und Bionik*, Moskou 1983.

<sup>4</sup> William Mc Donough and Michael Braungart, *Cradle to Cradle: Remaking the Way we Make Things*, 2002.

<sup>5</sup> More scientists do not agree to the equal importance of these three values sociology, ecology and economy.



### Historic UN-events as global tasks matters to develop process of Sustainability

- 1987: **Sustainable Development**, link between progress and poverty, balance between environment and economy, report *Our Common Future* by UN-commission Brundtland, Oslo
- 1992: **Biodiversity**, new policy concerning environment and development, *On the Summit*, UN-conference Rio de Janeiro, Brasil
- 1995: **Climate change**, protocol to reduce emissions, UN Conference, Kyoto Japan
- 2002: **Sustainable Development**, limits to exponential growth, investment in knowledge and education, UN-conference Johannesburg South Africa

### Holism as Integral Sustainable Household

An awareness that industrial revolution broke the balance between ecology and economy into two parts is necessary to develop our sustainable development as a process of awakening of human mankind, a new consciousness; their interaction and dependency as **one household** was lost (**oikos**). Industrial revolution was guided by an economical capitalistic system that is based on consumption, 'the more, the better', a system of exponential growth. Natural resources and ecological systems were and still are overexploited. End 20<sup>th</sup> Century the consciousness grew by some scientists and environmental groups that the limits were disastrous for the vitality of ecosystems and biodiversity declined because of pressure on Nature by production and consumption.

Since beginning 21<sup>st</sup> Century (start Brundtland report *Our Common Future*, 1987) there is a tendency of a Green Evolution called Sustainability or Sustainable Development to restore the balance and interaction of ecology and economy by using human ecology the inter-action of man and ecology by focus on quantity of quality and human economy (economy of knowledge by education) the interaction between man and economy by focus on quality of quantity.

## EXPLANATION OF MODEL OF HOLISM

### Householding

Process of identifying related information from multiple sources and storing it in the data warehouse such that all related information about a given party is accessible when looking at any information about identified party.

### Household

The basic residential unit in which economic production, consumption inheritance child rearing and shelter are organized and carried. Household process: what makes up 'home' (how to define relationships?).

### HOUSE- HOLDING

House is a place to live in. Holding is a company that doesn't have a own office but is shareholder of other companies.

### Human Ecology : Human Economy

Human Ecology as study is concerned to keep Biodiversity and Human Economy by ethical behavior and treatment by Fair Trade. Both are paths to develop sustainable integral household or Holism. Holism is a new balanced local and global system, a worldwide sustainable vision of an integral household by synthesis of natural diversity of houses and dynamic holdings, **house-holdings or business livings**, bringing qualities and values in life and quantities or standards of products again in interrelationship. Casco-livings or eco-cycled houses<sup>6</sup> are examples to reunite housing and food production (Martin Heidegger: *Bauen und Wohnen*, 1953).

Interactive (inter)action by excellent communication, coordination and control like bees and their state and diligent behavior enlarge the success to develop a healthy and stabile structure for our society in next future. Because of the similarity with the folk of the bees a structure of honeycomb is chosen to explain the process to develop an integral sustainable household or holism (see fig. 2). Honey is a healthy product of communication, an splendid example to compare how **holism** as worldview **functions**: the world as a **Beehive**, where people behave like these extra-ordinary social companions, the bees!

In 6<sup>th</sup> Century St. Patrick, patron of Ireland, already build living shelters in structure of beehive by stacking natural stones in environment. These monk cells or shelters where 'simple' but clever domes in respect to the productivity of the bees. Good to take care after the health of bees!! They are a guarantee for our well being and **CO-Existence**.

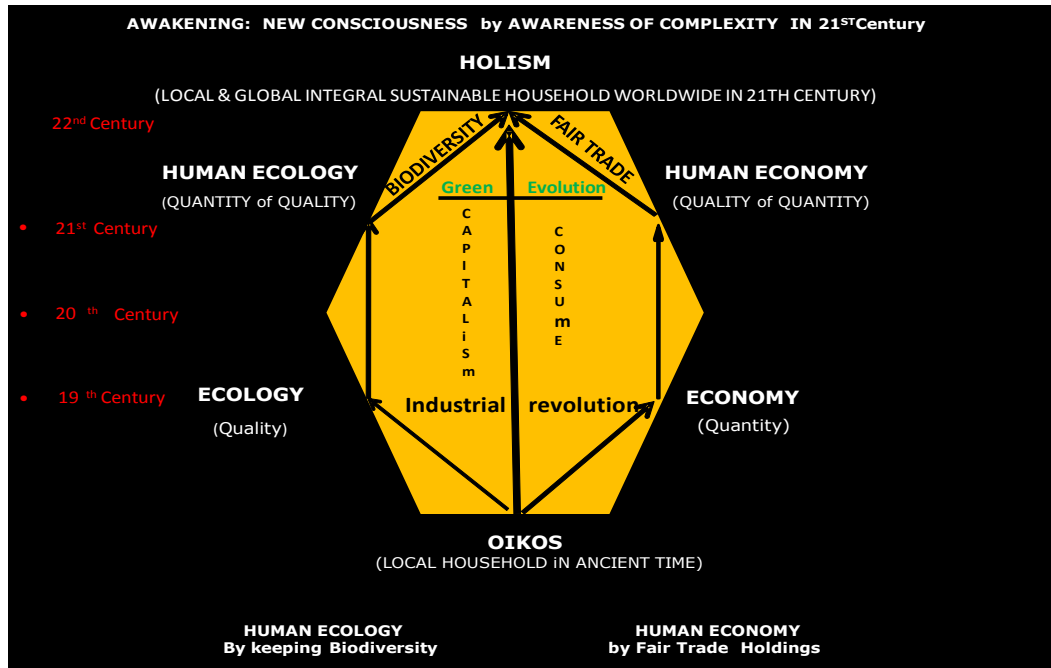


ill. 1: Monk cell, Skellig Michael, Ireland

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<sup>6</sup> In 1976 Swedish architect Bengt Warne designed the Naturhuset near Stockholm, an eco-cyclic house with production of food in roof, compost-toilet (Clivus multrum), pool inside to breed fish and more integration to close to cycles of life in and around the house: an early example of House-holding.

## Model of Holism as Integral Sustainable Household



© Juri Czabanowski, Honeycomb (hexagon) Structure Model of Holism, December 2010:  
Integral Sustainable House-Holding in 21th Century:  
New Consciousness by awareness of complexity by stimulating Biodiversity and Fair Trade,

### Example of contemporary building

'De Zeebel' as example of house-hold: Human Ecological and Human Economical Bijenkorf (Beehive as luxurious holding of concern) of Future selling fair trade products? Synthesis of inner and outside world, holism by integration of expression and impression.



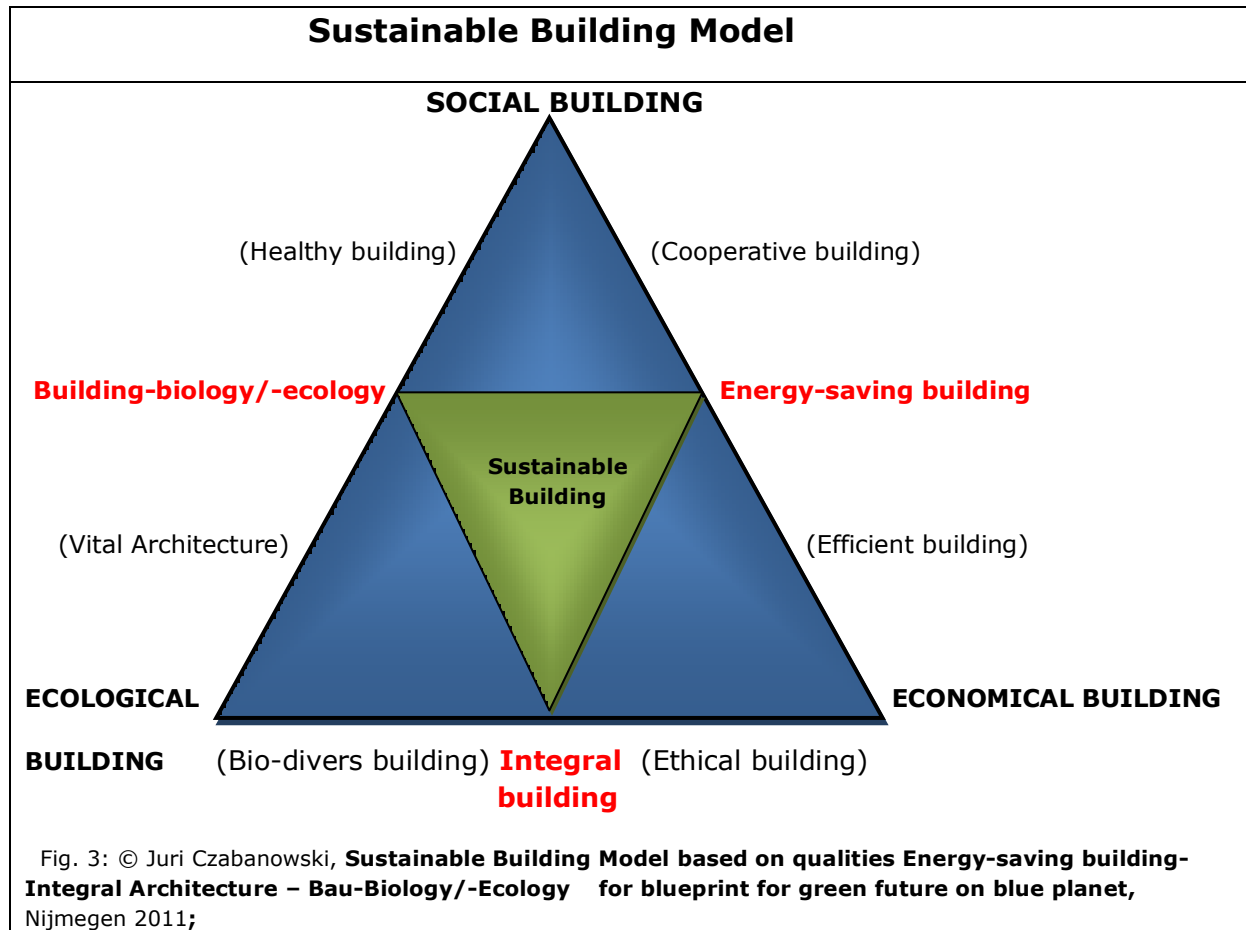
Ill. 2 and 3: Exterior and interior of floating pavilion 'De Zeebel', Inner harbor Rotterdam, 2010

### Sustainable Building

Building (and housing) is one of the main issues that is responsible for pollution and destruction of our environment worldwide. Another way of building could save and restore our endangered environment. Building less material, low tech constructions like the illustration of floating pavilion: a shelter like a skin of glass providing ultimate daylight and warmth and energy of sun.

A (Sana) Dome as a (healthy) home or house-hold works excellent as optimal structure of compactness: flexible format and possibility to move hole structure. Some glass panels could be used as PV-cells or solar cells in future to transform sun-energy into electricity and heating in wintertime. Waiting for extreme light, high-tech foil of organic algae to integrate on roof.

The Sustainable Building Model is a distraction from the Sustainability Model (see: fig.1). The condition and value of Ecology has to be the starting point of this concept (in left corner). Building with natural materials, if possible not modified, if need preserved with as much as possible natural components. Three basic principles<sup>7</sup> are linked together and synthesized in three qualities (in red): to build **energy saved**, to build **integral** and to build **healthy and vital** by Building biology and Building ecology. Six ways of building processes make Sustainable Building based on these three basic qualities possible (clockwise): cooperative building, efficient building, ethical building, bio-divers building, vital architecture and healthy building.



**Part 2: HOLISM as WORLDVIEW: combination of (CO)EXISTING AND IMAGINED VIEWS  
HOLISTIC WORLDVIEW as GLOBAL HOUSEHOLD by HOUSE-HOLDINGS**

The following model (fig. 4), *HOLISM as WORLDVIEW: combination of (CO)EXISTING AND IMAGINED VIEWS*, shows a more complete, integral sustainability model than fig.1. Spirituality helps to (re)create a new view of our world in mind. (Re)Creation and open mind like tolerance are keys to realize an open holistic society, to open the hidden and closed doors and windows of planet Earth, to explore and discover our Mother Earth, Gaia herself. It is very useful to look at the potential possibilities and chances. In addition to physical **Sociology** (the WORLD OF Acts as **basic**: manmade) seen as the way of Relations of people in the way they act (trade for instance) in practical life, the counterpart **Spirituality**, their way of inspiration of thoughts could be useful: the way people think, connection of ideas/theories, life of thoughts. Sociology (Man[kind])-Ecology

<sup>7</sup> These three qualities could be seen as contemporary qualities to build an good building of the theoretic master of architecture Vitruvius under Emperor August in Antique times: Firmitas (Function), Utilitas (Structure) et Venustas (Beauty). In 1990 the Dutch policy introduced three keywords to sustainable building: integraal ketenbeheer (Integral chain management), Energie-extensivering (Energy-extensification) and kwaliteitsverbetering (improvement of Quality)

(Environment: Natural Cycles)-Economy (Goods/Products) are human cultural and natural proceedings: In the World of Existence or Reality (Practical life) everything strives to sustain. Life (Bios) takes Abilities to fit itself to sustain (Sustainability).

### **Cosmopology: US-World of Gaians**

Sustainability: Only in this way is a well-being at higher plan possible. A well-being (wellness) that rests on a vital ecology becomes a starting point for health of society (mankind) and an livable income for existence. Sustainable wellness arises when the health (of people) and vitality (from environment) are in equilibrium/balance. Wellness is a state of being in which the society and ecology are in balance by attention to vitality (of environment) and health (human): A human ecology based on ethics, (bio)diversity and (co)existing of Life and Life Cycles and human economy on fair trade, human scale as guarantee to divide power and influence proposed by economists like Ernst Schumacher and Jan Tinbergen and politician like Mahatma Gandhi. The proposal to create the Universal States of World (US-WORLD: we as creation are the world) of Gaians (citizen of Gaia or Mother Earth). Cosmopology as integral knowledge and creativity of all cosmopolitans and ethical mentality driven by the awareness of preservation of biodiversity and acting by fair trade. Cosmopology as science of knowledge, know-how to govern, plan and preserve a cosmopolis or metropolis (worldcity/ global village). Cities will become green covered self-sufficient centers.

**Cosmopolitanism** as Post-Capitalism system is political branch of socio-economical and-ecological cosmopology represented by global parliament of cosmo-politicians, democratic chosen by global villagers or cosmopolitans (world citizens) as an essential step in right direction to solve the gigantic problems worldwide. These problems are caused by a social economical an financial system, called neo-capitalism, that still is denying limits of human and ecological or human-ecological sustainability and portability of our planet and its natural systems. Recovery of ecosystems and global health are two prime issues of 8 millennium goals of UN Summit on millennium Development Goals...

### **Triangle: Vision–Ecology (Cycles)-Economy (Goods)**

The World of Thoughts (Ideas/theories), Possibilities and Chances create visions. Visions inspired by spirituality and ProspectAbilities. Ideas or imaginations expressing a spiritual world, like for instance an imagined nation (Imagi Nation) or an existing nation in a State of health, wealth and wellness with citizen full of hope, happiness and prosperity: Cosmopology, US-World of Gaians. Utopian dreams or visions like wishful thoughts of a world of peace, co-existence of all and everything, satisfaction and happiness. An image is a non-realistic existing but wishful or pretentious point of view, making an imagination of an existing object, a fantasy, could-be-possible world. It isn't yet realized like a blueprint or a sketch. A vision is a way to look in future, to govern a wishful direction by coordinate the exact course by orientation. Compare it with an icon which isn't a real person but a representation (portrait) of a person (saint). The icon represents his presentation, a transformation by transmission, the saint is literally present by the portrait as likeness. This transcendental act makes the icon Holy. (SEE FIG. 4: HOLISTIC MODEL).

The central meeting point of the model is where Sustainable Possibilities and Chances in an ecological based system of Economy or Human Economy and economical based system on Ecology or Human Ecology (see fig. 2: Holism of New Consciousness). Where I-deals meet I-deas: Ideals are made by dealing with thoughts. Acting in cooperation as in *Manifesto of Our Common Future 2.0*: deal in our ideas of common good and sense (worldwide sustainable common wealth and health).

In the following painting, a triptych of Jeroen Bosch a sustainable community is visualized, a garden of delights, a place (topia) where people live together without fear, without shame, without hunger, born to be free: nature itself brings meta-fruits and vegetables (gen manipulated? Or cross-over of hybrid by evolution? People seem to be vegetarians, living in peace with nature, a harmonious coexistence (**Ur-topia**). A déjà-vu or a vision forwarding our common future as **court of Eden**, end of phenomenon cities like first historical Ur (Ur means City) and Babel. Human beings as **global gardeners** living with Mother Earth Gaia as Gaians.

Gaians as global Re-Creators, world wide vegetarian and vegan gardeners on Earth.

### **East of Eden<sup>8</sup>: Garden of Delights (Paradiso revisited by Gardeners)**

Jheronimus Bosch finished in 1504 a painted triptych with in the middle an imaged 'sustainable' **vision** of *Tuin der Lusten* (*Garden of Delights*) re-discovered **Ur-Topia** or real Co-Existence or evolved Utopia.<sup>9</sup>

In this **developed** *Garden of Eden* (Eden at left wing of triptych) exist gigantic fruits and vegetables, people are naked (not done in Middle Aged). They enjoy life by 'carpe diem' active living, being sensual and sexual free, not being afraid of the middle aged fear of *momento mori*. People look and behave free, saved of narrow mindness and threats of hell and torture. Nature itself helps generously the wellbeing of its citizens, Gaians, by donating and generating plenty of food: in stead of exploring it without limits, building higher, traveling more, wasting by expanding as much and as fast as possible this is the result of living in peace with the environment, taking care of it!

These "citizens" are eco-cosmopolitans or eco-stewards who live without fear or hunger in the land of milk and honey, there is no jealousy, without clothes they don't have to compete: no label or ticket make a division in social classes, no person is favored, no person acts biased or prejudiced. As we know only intensive care and work is the result of well designed and ordered garden and good harvest: cultivation in a proper way. Like Voltaire mentioned: *Il faut cultiver son jardin* (*You have to maintain your garden*). This is the message of sustainability in my personal opinion: maintaining the biodiversity by fair trade. The garden of Eden revisited. Cosmopolitans as passionate gardeners of the peaceful environment: Gaia.

**The middle panel:** the balance of good (paradise) and evil (hell), the coexistence of mankind, all included, life itself as miracle, sharing as most delicious gift. Human mankind co-exists in perfect harmony without the protection and supervisor God. Passing phases of evolution brought them in conscious balance between good (left: heaven as Eden Paradise) en evil (right: hell as inferno). A human compass to follow the midway, the golden middle, environmental path of content moderation, living in responsible stewardship and togetherness, working in co-operation to recreate paradise in sustainable communities worldwide.

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<sup>8</sup> In Jeroen Bosch triptych it is really on east side (on right hand) of left wing painted Eden; please read magnificent book John Steinbeck *East of Eden* (1952) and see movie by Elia Kazan *East of EDEN* with Jean Dean (1955).

<sup>9</sup> Jeroen Bosch, *Tuin der Lusten* (*Garden of Delights*), **middle part** of triptych, Prado Madrid, 1500/1504.

**Open** triptych shows a world composed in three phases of evolution: the innocence by birth of mankind Adam–Lord-Eve (1 left), the violent adolescence of mankind(3 right) and the re-birth of harmony in the middle (age) phase of life in the **balanced** middle panel (2). Inner-outer peace, **co-existence** between multicultural man-(wo)man, men and nature, being uninhibited and self conscious.



Ill.4: Jeroen Bosch, *Garden of Delights* (golden **middle: Enlightenment**) view on **open!** Altarpiece (triptych) counterparts left: Garden of Eden (innocence), right wing Image of Hell (darkness) at Prado, Madrid, 1504



Ill.5: Jeroen Bosch, *A View of the World*, **closed** triptych the gulden middle(tai chí of yin-yang), inner balance between good and evil, **Visible Delights (Daylight)**, is **hidden** inside as closed medium (umbilical)

The vision of Bosch's view of the world looks quite holistic: our planet seen as an inner world as an enclosed circle. The surface is still flat like knowledge of planet in Middle Age was explained, but it looks as if Bosch creates an counterpart of the observable Earth by



showing an exact similar dome as sheltering sky with clouds at the most highest level of transparent dome above. The environment is in our selves, hidden in the center of the nucleus of life, the golden middle, the balance of duality (yin-yang). We carry the World in ourselves as **medium** and the World carries us, a interrelated knowledge of respect: cosmopology. Cosmopology as a result of a created mentality and mental creation (see fig.4).

### Garden House Projects

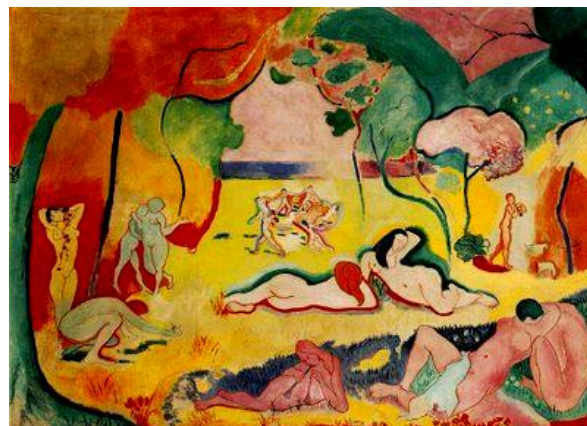
As we know only intensive care and work is the result of well designed and ordered garden and good harvest: cultivation in a proper way. Like Voltaire mentioned: *Il faut cultiver son jardin* (You have to maintain your garden). This is in my personal concern the message of sustainability: maintaining the biodiversity by fair trade. The garden of Eden revisited: The Eden Project in Cornwall for instance. Cosmopolitans as passionate gardeners, Gaians, of the peaceful environment: Gaia. People are born to earthen, get contact to mother Earth, we fall to her when we are born, she carries us with warmth.



III. 6 and 7: Nicholas Grimshaw, Eden Project, Cornwall, view of outside and inside

### Joie de Vivre: Lust for Life

An even more gentle and harmonic worldview is painted by Henri Matisse in his *Joie de Vivre*. People live in harmony with themselves and nature, there is love, peace and understanding. We create difference by separate people in classes, it would be great to educate the equality and equivalence of every person instead of enlarge the differences between us by culture, sexes, origin, color and religion. The way of live, the holistic worldview of Matisse is returned to the Paradise, the Garden of Eden revisited, an archaic society of Peace and freedom, human beings in direct contact with mother Earth, no restriction, no buildings, no of technology: a pure natural culture or civilization. Everything of division is left, only being there is sentence of existence: HOLARCHY, cooperation and harmony in stead of competition and fear. *Less is more, more or less*. Essential, the pureness of life: love and compassion.



III. 8: Henri Matisse, Joie de Vivre (Lust for Life), 1906

## **Creativity and mentality**

The sociologist Richard Florida is sure that in our nearest future our prosperity depends on the creativity of the individual person. Our progression in development, like sustainability, will be a result of a creative economy, a cooperation of social society by multi-cultural cosmopolitans with an open mind, not national but international way of thinking and trading. They take care for their environment, themselves as human beings, neighbors of a brotherhood of man, the diversity of life itself is the key of Survival of Life, the complexity of existence. More than knowledge about all existence is practice the love of existence as the meaning of life. The more we want to know, the more we will loose, getting out of control, knowledge as ballast on our shoulders. The image of Atlas, the man who carries the world, will break down under the heavy load he wants to carry. It is a wishful thinking to think to know limitless, it is a way to get mad, not regarding certain natural borders that we got as alarms, intuitive sensors of evolution. Fear and sorrow are normal reactions, they have their function to survive. We are no robots or machines, technology is a help, not a goal. If technology is a goal, technique will be our master, we will be slaves of our own designed mechanical world, a big brother will watch every single movement we make, a recorded world without any creativity anymore, a registered film. Human mankind as players of a movie directed by big brother himself.

## **Economy of creativity**

The influence of the economy of knowledge will be changed in a economy of creativity. All around, worldwide, we can discover a power of creation, like ecodesign. Design made by man based on the incredible creation of nature, a design that has been shaped by evolution itself, a sustainable development in constant progress, that select precisely all criteria that are needed to survive in changing natural circumstances, an optimal way of formation of information. Nature doesn't like spoil energy, the most efficient (living) structures are built during the evolution.

## **Neologism Prospectability**

Prospectability is the ability to look forward by creating visions like blueprints, a way of trend-watching; more logic than used **Prosperity** in past, because prosperity is related to (multi cultural) Wealth, so the essential process of Creativity would be missing in links. In the Holism Model **interlinks** are essential to look which connections are really important.

Health is the situation of integral Physical, Social and Psychical holistic Wellbeing.

Our global worldview should be formed by the 4 basic principles to know **sociology, economy, ecology** and **spirituality** (in English often **People, Planet, Profit and Prosperity (now Prospectability or Cosmopology used)**).

Sociology represents the study of behavior of Man(kind): 'I deal', world made by man of (f)acts. Economy represents the study of trade with goods and products and actions of transition on market.

Ecology represents the study of the natural cycles, interaction of living and death cycles, creation by interaction of actions and reactions.

Spirituality or ProspectAbility (often others use Prosperity as 4<sup>th</sup> word) represents the world of inspiration, thoughts and ideas: the inspired and imagined world made by man, a not yet existing world in reality but already in virtuality. Virtual designs of buildings, cities or plans belong to this category.<sup>10</sup> Spirituality as the world of the inspiration (like ratio in spe) and imagination (like Imagi Nation).<sup>11</sup>

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<sup>10</sup> Virtual or digital designs are sometimes related to gods or show or are related to religious ideas (I Dea(s)), magicians (I Magi) and spirits or ghosts). I magi are magicians, 'I dea' (feminine god, goddess, plural Ideas);

<sup>11</sup> Imagination could be creative ideas or creations of Imagi Nation or nation of imagi (plural for imago): fantastic nations like Fantasy/FantAsia: World of Ghosts and Spirits. As Gardeners we don't need no real cities!

**Our Common Future 2.0 or CO-Operatio MODEL**

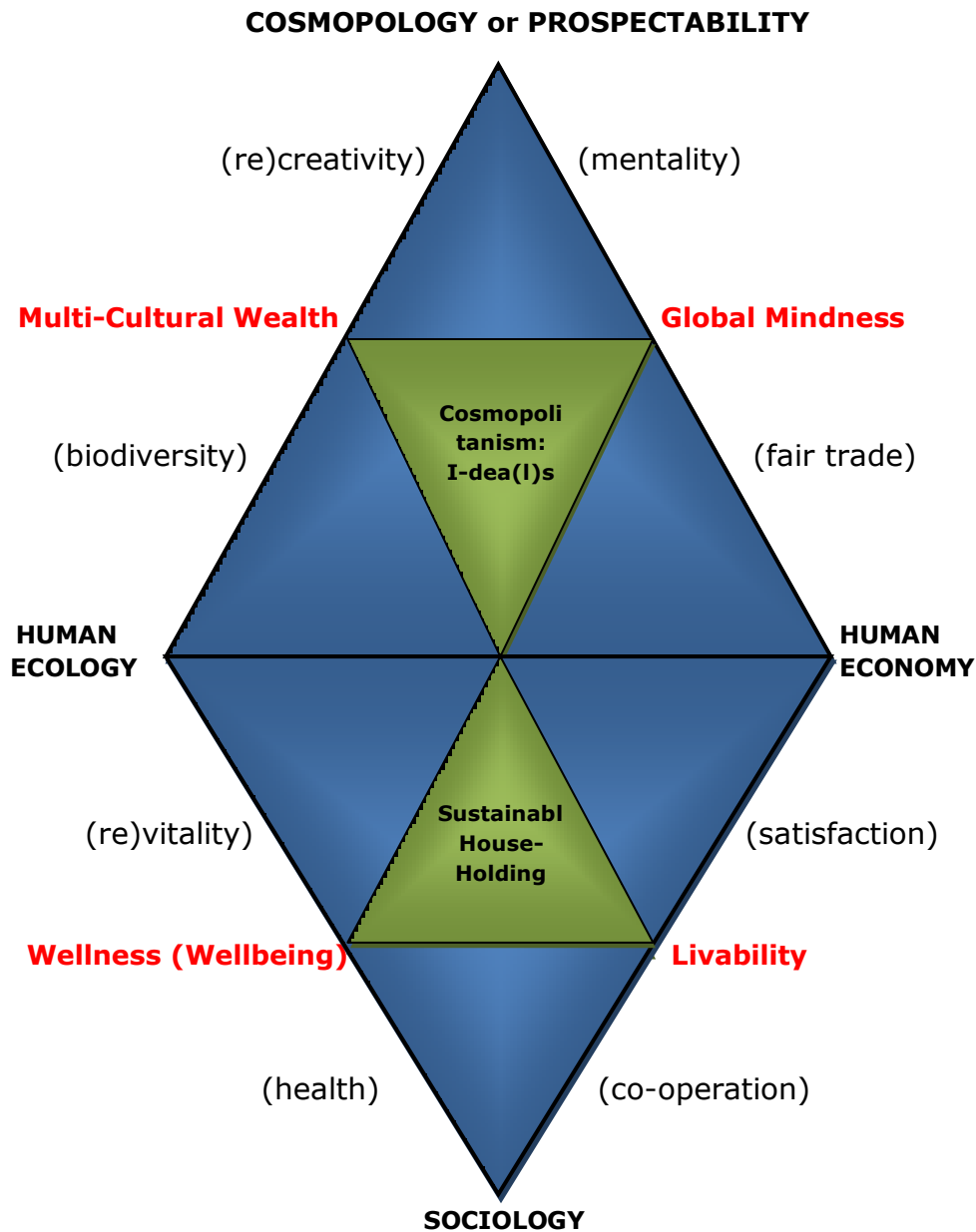


Fig. 4: © Juri Czabanowski, CO-Operatio Model of World or Our Common Future 2.0 Model, Nijmegen 2011

**Explanation fig.4 (FIGURATIVELY):** The model shows the basic elements of the Holistic Sustainability-Chance/Possibility also Double 4 Triangle Crystal Model called. Model is based on principles Sociology-Ecology-Economy and Spirituality for green future on blue planet. Combination of **SustainAbility** and **ProspectAbility**.

**Explanation fig. 4 (PRACTICAL):** This model could also be seen a roof with 2 triangles with grass-parts (or other living carpet) and 6 panels of solar panels. Representation of the green future on blue planet: the Green @Evolution as Post Industrial Revolution.

The **Central Point** of Model is very interesting where Ecology (Nature) meets Economy (Culture): Sustainable House Holdings meets Chance/Possibility: I-dea(I)s. And balance Ecology=Economy

A possible sustainable worldview is based on 4 quality pillars: **livability, global mindness, multi-cultural wealth and well-being (wellness)** (see model fig. 4). Sociology is the science of behavior, the way of acting, trading and being of man(kind). Man is a result of culture and nature, of cultivation and natural mutation.

To bring the 4 basic principles in good interaction among themselves and in stable situation or balance, it is necessary to connect these 4 quality pillars that ensure sustainability and possibilities (chances) with again 8 behavioral and spiritual processes or conditions: **health, vitality, biodiversity, CREATIVITY, MENTALITY, fair trade, satisfaction and cooperation.**

An integral approach of these behavioral and spiritual processes or conditions are essential to reach 8 Millennium goals: please compare with middle panel of Bosch *Garden of Delights*!!

- End poverty and hunger
- Universal education
- Gender Quality
- Child health
- Maternal health
- Combat HIV/AIDS
- Environmental Sustainability
- Global Partnership

### **Protection of People and Nature**

We need still a better protection (of watchers) of world forests, oceans, seas and landscapes like already exists in matter of Unesco heritage of nature and strictly sustainable approach by ecological transition of metropolis or megacities and mega regions.<sup>12</sup> A sustainable version of Unesco heritage of Culture by restoring the dynamic balance between ecology and economy, between quality of life and quantity of goods or products respecting the diversity of creation by biodiversity and acting honest and trading fair should be treatment.

### **Ideal situation in Worldview Model**

The ideal situation or circumstance in Worldview Model is in the center of Model, where the middle of the model on crossroad of SustainAbility and Possibilities and Chances meets the line where Economy is equal to Ecology, situation where quantity is quality, norms are values. A situation of perfect balance in world, a way to peaceful (co)existence.

This idealistic situation is a realistic possibility or chance, it is a matter of interaction of people, planet and profit possible by taking care of conditions of good health of people, vitality of environment by biodiversity and fair trade wealth is guaranteed, and livability is social economy based on cooperation and satisfaction. This interrelations of sustainability have to be integrated to the interrelations of the ideas and possibilities created by spirituality inspired by creativity and mentality in a multi-cultural and global mind context based on an economy of fair trade and an ecology of biodiversity. Many of these connections are already existing, some need more impulses and stimulations to reach the higher level that is part of a sustainable world created by the inspiration of spiritual possibilities and chances in a global inter- and multicultural world with an open mind and wealth for every world citizen.

Worldwide citizen are mobilized by mobiles to enforce changes, to use chances to show how justice and is mistreated by cruelty of existing power and leadership. There is no hierarchy but holarchy by ending the differences in social classes.

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<sup>12</sup> American sociologist Richard Florida introduced word Mega Regions and Dutch sociologist Saskia Sassen introduced word global city and globalization..

It means a global free market without exploitation of children and adults, emancipation, equal rights for sexes and equal treatment of gender and sexual orientation, sanctions on discrimination.

Keywords to build this sustainable world of possibilities and chances are the shown elements of the model: keystones or holons of a holistic world.

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